



THE TEXAS OFFICE OF COURT ADMINISTRATION
Court Activity Reporting and Directory System

Build Version 1.1.8377.29713

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Constitutional County Court: County Court

Judge: Dan Looten
 Clerk: Gayla Cates

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| | Criminal | Hate Crimes | Civil | Juvenile | Probate | Mental Health | | | | | |
|--|----------|-------------|------------------------|-------------------------|--------------------|----------------|-----------------------------|-----------------------|-------------------------|-----------------|---------|
| 520830001, Carson County, County Court: July 2023 | | | | | | | | | | | |
| Report was Entered Successfully | | | | | | | | | | | |
| CASES ON DOCKET | | | D.W.I. - First Offense | D.W.I. - Second Offense | Theft | Theft by Check | Drug Possession - Marijuana | Drug Offenses - Other | Family Violence Assault | Assault - Other | Traffic |
| 1. CASES PENDING FIRST OF MONTH | | | 32 | 2 | 6 | 3 | 321 | 7 | 0 | 9 | 155 |
| DOCKET ADJUSTMENTS | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CASES PENDING FIRST OF MONTH (Adjusted) | | | 32 | 2 | 6 | 3 | 321 | 7 | 0 | 9 | 155 |
| a. Active Cases | | | 31 | 2 | 6 | 3 | 319 | 7 | 0 | 8 | 155 |
| b. Inactive Cases | | | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 |
| No Activity <input type="checkbox"/> | | | | | | | | | | | |
| 2. NEW CASES FILED <i>(Include all new cases filed, including those that may also have been disposed this month.)</i> | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. CASES APPEALED FROM LOWER COURTS | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 4. MOTIONS TO REVOKE PROBATION/COMMUNITY SUPERVISION OR REVOKE DEFERRED ADJUDICATION FILED | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5. CASES REACTIVATED | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6. ALL OTHER CASES ADDED | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7. TOTAL CASES ON DOCKET <i>(Equals sum of Lines 1a, 2, 3, 4, 5 & 6 above.)</i> | | | 31 | 2 | 6 | 3 | 319 | 7 | 0 | 8 | 156 |
| 8. TOTAL CASES DISPOSED <i>(Should equal Line 1b below.)</i> | | | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 9. PLACED ON INACTIVE STATUS | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10. CASES PENDING END OF MONTH | | | 31 | 2 | 6 | 3 | 320 | 7 | 0 | 9 | 156 |
| a. Active Cases <i>(Line 7 minus the sum of Lines 8 & 9.)</i> | | | 30 | 2 | 6 | 3 | 318 | 7 | 0 | 8 | 156 |
| b. Inactive Cases <i>(Line 1b minus Line 5, plus Line 9.)</i> | | | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 |
| 11. AGE OF CASES DISPOSED <i>(Date of filing through date of disposition.)</i> | | | 30 DAYS OR LESS | 31 DAYS TO 60 DAYS | 61 DAYS TO 90 DAYS | OVER 90 DAYS | TOTAL CASES | | | | |
| NUMBER OF CASES <i>(Equals total on Line 8 above.)</i> | | | 0 | 0 | 0 | 2 | 2 | | | | |
| DISPOSITIONS | | | D.W.I. - First Offense | D.W.I. - Second Offense | Theft | Theft by Check | Drug Possession - Marijuana | Drug Offenses - Other | Family Violence Assault | Assault - Other | Traffic |
| 12. CONVICTIONS | | | | | | | | | | | |
| a. Guilty Plea or Nolo Contendere | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. By the Court | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| c. By the Jury | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13. PLACED ON DEFERRED ADJUDICATION | | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14. ACQUITTALS | | | | | | | | | | | |
| a. By the Court | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. By the Jury | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | | |
|--|---|---|---|---|---|-------|---|---|---|
| 15. DISMISSALS | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| 16. MOTIONS TO REVOKE PROBATION/COMMUNITY SUPERVISION OR DEFERRED ADJUDICATION | | | | | | | | | |
| a. Granted/Revoked | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Denied/Continued | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17. ALL OTHER DISPOSITIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18. TOTAL CASES DISPOSED | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| SUPPLEMENTAL INFORMATION | | | | | | | | | |
| 19. SENTENCING INFORMATION | | | | | | | | | |
| a. Committed Directly to Local Jail | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Probation/Community Supervision | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| c. Fine Only | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| d. Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ADDITIONAL COURT ACTIVITY | | | BAH. INFORMATION | | | TOTAL | | | |
| 20. CASES IN WHICH JURY SELECTED | 0 | | 28. CASES IN WHICH DEFENDANT FAILED TO APPEAR | 0 | | | | | |
| 21. CASES IN WHICH MISTRIAL DECLARED | 0 | | 29. CASES IN WHICH DEFENDANT VIOLATED CONDITION OF RELEASE | 0 | | | | | |
| 22. MOTIONS TO SUPPRESS GRANTED OR DENIED | 0 | | 30. CASES IN WHICH DEFENDANT COMMITTED OFFENSE WHILE ON BAIL OR COMMUNITY SUPERVISION | 0 | | | | | |
| 23. MENTAL ILLNESS/INTELLECTUAL DISABILITY ASSESSMENTS | 0 | | | | | | | | |
| 24. COMPETENCY EXAMINATIONS REPORTS | 0 | | | | | | | | |
| 25. CASES SET FOR REVIEW | 0 | | | | | | | | |
| 26. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL | 0 | | | | | | | | |
| 27. CASES WITH RETAINED COUNSEL | 0 | | | | | | | | |

Notes:

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520330001, Carson County, County Court: July 2023

REPORT OF A REQUEST FOR A HATE CRIME FINDING

Pursuant to Texas Code of Criminal Procedure, Article 2.211

No Activity

| Court Name | Case Number | Motion Request | Affirmative Finding | Date Judgment Entered |
|------------|-------------|----------------|---------------------|-----------------------|
| | | N/A | N/A | |
| | | N/A | N/A | |
| | | N/A | N/A | |
| | | N/A | N/A | |
| | | N/A | N/A | |

Notes:

Prepared By:

GAYLA CATES

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570330004 - [Constitutional County](#), County Court: July 2023

Report was Entered Successfully

| CASES ON DOCKET | Injury or Damage | | | Consumer/ Commercial/ Debt | Contract | | Civil Cases Relating to Criminal Matters | All Other |
|---|------------------|---------------------------|---------------|----------------------------------|---------------------|----------------|--|--------------|
| | Motor Vehicle | Other Injury or Damage | Real Property | | Landlord/ Tenant | Other Contract | | |
| 1. CASES PENDING FIRST OF MONTH <i>(Should equal total cases pending end of previous month.)</i> | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 3 |
| DOCKET ADJUSTMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CASES PENDING FIRST OF MONTH (Adjusted) | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 3 |
| a. Active Cases | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 3 |
| b. Inactive Cases | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No Activity <input type="checkbox"/> | | | | | | | | |
| 2. NEW CASES FILED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. CASES APPEALED FROM LOWER COURTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4. CASES REACTIVATED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5. ALL OTHER CASES ADDED | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6. TOTAL CASES ON DOCKET <i>(Equals Sum of Lines 1a, 2, 3, 4 & 5 above.)</i> | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 3 |
| 7. TOTAL CASES DISPOSED <i>(Should equal Line 21 below.)</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8. CASES PLACED ON INACTIVE STATUS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9. CASES PENDING END OF MONTH <i>(Sum of Lines 9a & 9b below.)</i> | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 3 |
| a. Active Cases <i>(Equals Line 6 minus the sum of Lines 7 & 8.)</i> | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 3 |
| b. Inactive Cases <i>(Equals Line 1b minus Line 4, plus Line 8.)</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10. AGE OF CASES DISPOSED <i>(Date of filing through date of disposition.)</i> | | | | | | | | |
| NUMBER OF CASES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <i>(Must equal total cases disposed in Line 7)</i> | | | | | | | | |

| DISPOSITIONS | Injury or Damage | | | Consumer/ Commercial/ Debt | Contract | | Civil Cases Relating to Criminal Matters | All Other |
|---|------------------|---------------------------|---------------|----------------------------------|---------------------|----------------|--|--------------|
| | Motor Vehicle | Other Injury or Damage | Real Property | | Landlord/ Tenant | Other Contract | | |
| 11. CHANGE OF VENUE TRANSFERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12. DEFAULT JUDGMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13. AGREED JUDGMENTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14. SUMMARY JUDGMENTS DISPOSING OF CASES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15. FINAL JUDGMENTS AFTER NON-JURY TRIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16. FINAL JUDGMENTS BY JURY VERDICTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17. FINAL JUDGMENTS BY DIRECTED VERDICTS OR J.N.O.V. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18. CASES DISMISSED FOR WANT OF PROSECUTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19. CASES NON-SUITED OR DISMISSED BY PLAINTIFF | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | |
|---|---|-------|---|---|---|---|---|---|
| 20. ALL OTHER DISPOSITIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21. TOTAL CASES DISPOSED <i>(Should equal total of Lines 11 through 20. Also enter on Line 7 0 above.)</i> | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ADDITIONAL COURT ACTIVITY | | TOTAL | | | | | | |
| 22. CASES IN WHICH JURY SELECTED | 0 | | | | | | | |
| 23. CASES IN WHICH MISTRIAL DECLARED | 0 | | | | | | | |
| 24. INJUNCTION OR SHOW CAUSE ORDER ISSUED | 0 | | | | | | | |
| 25. PROTECTIVE ORDERS SIGNED | 0 | | | | | | | |
| 26. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | 0 | | | | | | | |

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Criminal Hate Crimes Civil Juvenile Probate Mental Health

520330001, Carson County, County Court: July 2023

Report was Entered Successfully

Table with columns for Delinquent Conduct (Contempt of Court, B.W.I., Misdemeanor Drug Offenses, Felony Drug Offenses, Automobile Theft, Burglary, Theft, Aggravated Robbery or Rape, Incest/with or Sexual Assault of a Child, Assault, Other Homicides, Murder, Capital Murder, CIVIL) and rows for various case categories (1. CASES PENDING FIRST OF MONTH, DOCKETED FILED ADJUSTMENTS, etc.)

| | | | | | | | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| a. Active Cases (Equals Line 7 minus the sum of Lines 8 & 9.) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Inactive Cases (Equals Line 1b minus Line 5 plus Line 9.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | |
|--|------------------|---------------|----------------|---------------|-------------|
| 11. AGE OF CASES ADJUDICATED | 30 OR FEWER DAYS | 31 TO 90 DAYS | 91 TO 180 DAYS | OVER 180 DAYS | TOTAL CASES |
| NUMBER OF CASES (Must equal total cases adjudicated in Line 8.) | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | | | | | | | | |
|--------------|--------------------|----------------|--------|-----------------|----------------------------------|---------|---|----------------------------------|----------|-------|-------------------|----------------------|---------------------------|--------|-------------------|
| ADJUDICATION | Delinquent Conduct | | | | | | | | | | | | | | |
| | C.I.N.S. | Capital Murder | Murder | Other Homicides | Agg. Assault or Attempted Murder | Assault | Indecency with or Sexual Assault of a Child | Aggravated Robbery or Kidnapping | Burglary | Theft | Auto-motive Theft | Felony Drug Offenses | Misdemeanor Drug Offenses | D.W.I. | Contempt of Court |

12. FINDINGS OF DELINQUENT CONDUCT OR C.I.N.S.:

| | | | | | | | | | | | | | | | |
|-----------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| a. Plea of True | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. By the Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| c. By the Jury | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | | | | | | | | |
|--------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13. DEFERRED PROSECUTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|--------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 14. TRANSFERRED TO ADULT CRIMINAL COURT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

15. FINDINGS OF NO DELINQUENT CONDUCT OR NO C.I.N.S.:

| | | | | | | | | | | | | | | | |
|-----------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| a. By the Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. By the Jury | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 16. DISMISSALS (Including cases dismissed without any adjudication.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

17. MOTIONS TO MODIFY DISPOSITION

| | | | | | | | | | | | | | | | |
|------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| a. Denied | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Granted | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | | | | | | | | |
|---------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 18. ALL OTHER ADJUDICATIONS/ FINDINGS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19. TOTAL CASES ADJUDICATED DISPOSITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

20. CASES WITH FINDINGS OF DELINQUENT CONDUCT/C.I.N.S.

| | | | | | | | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| a. Probation Granted | | | | | | | | | | | | | | | |
| 1) Determinate Sentence Probation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2) All Other Probation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. Committed to TJJD or Secure Correctional Facility | | | | | | | | | | | | | | | |
| 1) Determinate Sentence | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2) Indeterminate Sentence | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | | | | | | | | |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| c. Final Judgment Without Any Disposition | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21. CASES IN WHICH MOTION TO MODIFY DISPOSITION GRANTED | | | | | | | | | | | | | | | |
| a. Probation Revoked, Child Sent to TJJJ or Secure Correctional Facility | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. All Other Dispositions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| ADDITIONAL COURT ACTIVITY | C.I.N.S. CASES | DELINQUENT CONDUCT CASES |
|--|----------------|--------------------------|
| 22. GRAND JURY APPROVALS (DETERMINATE SENTENCE PROCEEDINGS) | | 0 |
| 23. RELEASE OR TRANSFER HEARINGS HELD (DETERMINATE SENTENCE PROCEEDINGS) | | 0 |
| 24. DETENTION HEARINGS CONDUCTED | 0 | 0 |
| 25. CASES SET FOR REVIEW | 0 | 0 |
| 26. CHAPTER 55 PROCEEDINGS HELD (COMPETENCY HEARINGS) | 0 | 0 |
| 27. MOTIONS TO SUPPRESS GRANTED OR DENIED | 0 | 0 |
| 28. APPLICATIONS FOR SEALING RECORDS FILED | 0 | 0 |
| 29. MOTIONS FOR SEX OFFENDER UNREGISTRATION OR DEREGISTRATION FILED | 0 | 0 |
| 30. CASES IN WHICH ATTORNEY APPOINTED AS COUNSEL | 0 | 0 |
| 31. CASES WITH RETAINED COUNSEL | 0 | 0 |

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Criminal **Hate Crimes** **Civil** **Juvenile** **Probate** **Mental Health**

520330001, Carson County, County Com1: July 2023

Report was Entered Successfully

| CASES ON DOCKET | Decedents' Estates | | | Guardianships | | All Other | Total |
|--|----------------------------|--------------------------|------------------------------|---------------|-------|-----------|-------|
| | Independent Administration | Dependent Administration | All Other Estate Proceedings | Minor | Adult | | |
| No Activity <input type="checkbox"/> | | | | | | | |
| 1. NEW CASES, APPLICATIONS OR WILL/GUARDIANSHIP CONTESTS FILED | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. OTHER CASES ADDED | | | | | | | |
| a. Ancillary Cases | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| b. All Other Matters | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 3. INVENTORIES FILED | 3 | 0 | | 0 | 0 | | 3 |
| 4. GUARDIANSHIP OF PERSON REPORTS FILED | | | | 0 | 0 | | 0 |
| 5. ANNUAL OR FINAL ACCOUNTS FILED | | 0 | | 0 | 1 | | 1 |
| 6. GUARDIANSHIPS | | | | | | | |
| a. Dismissed or Denied | | | | | | | 0 |
| b. Granted | | | | | | | 0 |
| c. Closed | | | | | | | 0 |
| d. Active | | | | | | | 3 |
| 7. CH. 1102 INVESTIGATIONS (EMERGENCY GUARDIANSHIP) | | | | | | | 0 |
| 8. CHAPTER 4B REMOVALS | | | | | | | 0 |
| 9. HEARINGS HELD | | | | | | | 0 |
| 10. CASES IN WHICH PLAINTIFF/PETITIONER REPRESENTED SELF | | | | | | | 0 |

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Criminal

Hate Crimes

Civil

Juvenile

Probate

Mental Health

520330001, Carson County, County Court: July 2023

Report was Entered Successfully

| Temporary Mental Health Services | Extended Mental Health Services | Modification Inpatient To Outpatient | Outpatient To Inpatient |
|---|--|---|-------------------------------|
|---|--|---|-------------------------------|

No Activity

Intake

1. NEW APPLICATIONS FILED

| | | | |
|---|---|---|---|
| 0 | 0 | 0 | 0 |
|---|---|---|---|

2. ORDERS FOR PROTECTIVE CUSTODY SIGNED

| | | | |
|---|--|--|--|
| 0 | | | |
|---|--|--|--|

Hearings

3. PROBABLE CAUSE HEARINGS HELD

| | | | |
|---|--|--|--|
| 0 | | | |
|---|--|--|--|

4. RELEASE/DISMISSAL PRIOR TO FINAL HEARING

| | | | |
|---|---|---|---|
| 0 | 0 | 0 | 0 |
|---|---|---|---|

5. FINAL COMMITMENT HEARINGS HELD

| | | | |
|---|---|---|---|
| 0 | 0 | 0 | 0 |
|---|---|---|---|

Other Information

6. DISPOSITION AT FINAL HEARING

a. Denied (Release)

| | | | |
|---|---|---|---|
| 0 | 0 | 0 | 0 |
|---|---|---|---|

b. Granted (Commit)

INPATIENT

| | | | |
|---|---|---|--|
| 0 | 0 | 0 | |
|---|---|---|--|

OUTPATIENT

| | | | |
|---|---|--|---|
| 0 | 0 | | 0 |
|---|---|--|---|

Order To Authorize Psychoactive Medications

7. NEW APPLICATIONS FILED

| | | | |
|---|--|--|--|
| 0 | | | |
|---|--|--|--|

8. DISMISSAL PRIOR TO HEARING

| | | | |
|---|--|--|--|
| 0 | | | |
|---|--|--|--|

9. HEARINGS HELD

| | | | |
|---|--|--|--|
| 0 | | | |
|---|--|--|--|

10. DISPOSITION AT HEARING

a. Denied

| | | | |
|---|--|--|--|
| 0 | | | |
|---|--|--|--|

b. Granted

| | | | |
|---|--|--|--|
| 0 | | | |
|---|--|--|--|

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